

This whole subject stirs various thoughts among Bible Students.

Our subject today will focus particularly on Jacob's Trouble in Jer. 30 and not expand all the other terms like: Day of Judgment, Day of Vengeance, Day of Jehovah, Armageddon, etc. For the most part, we understand Jacob's Trouble to be the final part of those other broader aspects.

Now all would agree that Jacob, whose name was changed to Israel, endured many personal troubles in his life, and in some ways became the figure for these end-times.

2 ☛ He was troubled with his brother, Esau, when acquiring the birthright.

He married two daughters of uncle Laban in Mesopotamia. But he remained in employment of his uncle in a far distance from the wrath of his brother. After 20 years of labor disputes, he chose to return to the promised land, only to have Rachel die on the journey.

Then for fear of Esau, he struggled with an angel only to have his leg crippled for the rest of his life. A peace was made with Esau, and Jacob settled to raise 12 sons and a daughter.

His youngest son, Joseph, was sold by the brothers into slavery, but was reported as dead.

After 23 more years of sorrow and famine, he learned that Joseph was prospering as the second on the throne of Egypt. So he spent the last 17 years of his life there and gave a chief blessings to Judah and Benjamin and also blessings for his other 10 sons.

At 137 years, he gave up his last breath there on his death-bed.

It was indeed a troubled life. His legacy was passed to the 12 tribes of Israel.

It would be another 185 years before the family of Israel would return from Egyptian slavery to Canaan under the shadow of Moses on Mt. Pisgah. But the promise was sure.

* The troubles of Jacob are picked up by the prophets to forecast that the family of Israel must also endure great tribulations before actually entering to the inheritance of the Abrahamic Covenant, called the New Covenant.

3 ☛ Here are the features of the prophecy in Jeremiah 30:1-3

- 1- The word that came to Jeremiah from the LORD, saying,
- ✓ 2- Thus speaketh the LORD God of Israel, saying, Write thee all the words that I have spoken unto thee in a book.
- ✓ 3- For, lo, the days come, saith the LORD, that I will bring again the captivity of my people Israel and Judah, saith the LORD: and I will cause them to **return to the land** that I gave to their fathers, and they shall possess it.

Then comes the only verse that actually uses "Jacob's Trouble."

The regathering occurs not peaceably but with trouble:

- 3 ☛ 7- Alas! for that day is great, so that none is like it: it is even the **time of Jacob's trouble**; but he shall be saved out of it.
- ✓ 8- For it shall come to pass in that day, saith the LORD of hosts, that I will break his yoke from off thy neck, and will burst thy bonds, and strangers shall no more serve themselves of him:
- ✓ 9- They shall serve the LORD their God, **and David** their king, **whom I will raise up unto them.**

There is something very important in this context:

Here is plainly stated the promise to bring the Children of Israel back to The Promised Land.

This is a prophecy far beyond their return from Babylon.

* It reaches to their own restoration and even to restoring of King David.

4☛ Jeremiah 16:18 gives us a sense of the timing and reason for the divine judgments.
✓ And first I will recompense their iniquity and their sin **double**; because they have **defiled my land**...
The land was defiled with idolatry, compromising the Jubilee, and neglecting Messianic hopes.

The diaspora was a long 1845 year famine for the children of Jacob.

4☛ We read in Jeremiah 17:4

✓ I will cause thee to serve thine enemies in **the land which thou knowest not**:
Afterward, favor would begin to return to Jacob according to the Abrahamic promise.

*However, the prophecies indicate that this is not the end of their troubles, but that special troubles are connected with their returning to favor and restoration even while in the land.

Some prophecies indicate relief, healing and recovery.

Others show some severe afflictions and purging that follow their return.

5☛ In Joel 3:7, The LORD speaks to the Gentiles and says:

Behold, I will raise them out of the place whither ye [Gentiles] have sold them...

~ We will return to Joel shortly.

5☛ In Hosea 2:14 & 15 The LORD announces how he will re-gather Israel

Therefore, behold, I will **allure** her, and bring her into the wilderness, and speak comfortably unto her. And I will give her her **vineyards** from thence, and the valley of Achor [troubles] for a **door of hope** [peta tikva]: and she shall **sing** there, as in the days of her youth, and as in the day when she came up out of the land of Egypt.

5☛ In Amos 9:14 The LORD promises to establish them permanently.

And I will bring again the captivity of my people of Israel, and they shall **build the waste cities**, and inhabit [them]; and they shall plant **vineyards**, and drink the wine thereof; they shall also make gardens, and eat the fruit of them. "And I will **plant them upon their land**, and they shall no more be pulled up out of their land which I have given them, saith the LORD thy God.

~ It sounds so tranquil.

6☛ Yet notice those other verses in Jeremiah 30

✓ 5- For thus saith the LORD; We have heard a voice of **trembling, of fear, and not of peace**.

✓ 6- Ask ye now, and see whether a **man doth travail** with child? wherefore do I see every man with his hands on his loins, as a **woman in travail**, and all faces are turned into paleness?

✓ 7- Alas! for that day is great, so that none is like it: it is even the **time of Jacob's trouble**; but he shall be saved out of it.

✓ 11- For I am with thee, saith the LORD, to save thee: though I make a **full end of all nations** whither I have scattered thee, yet will I not make a full end of thee: but I will correct thee in measure, and **will not leave thee altogether unpunished**.

The metaphor is of a man in travail: The secular state of Israel convulses before deliverance.

The consequences of self reliance has only increased the pains.

* Here is included the end of other nations and also Israel's measured correction.

7☛ The cause and effect is recorded in Ezekiel 20

34- And I will bring you out from the people, and will **gather you out of the countries** wherein ye are scattered, with a mighty hand, and with a stretched out arm, and with fury poured out.

✓ 35- I will bring you into the wilderness of the people, and there will I **plead with you** face to face.

✓ 36- **Like** as I pleaded with your fathers in **the wilderness** of the land of Egypt, so will I plead with you, saith the Lord GOD.

✓ 37- And I will cause you to **pass under the rod**, and I will **bring you into the bond of the covenant**:

✓ 38- And I will **purge** out from among you the **rebels**, and them that transgress against me: I will bring them forth out of the country where they sojourn, and they shall not enter into the land of Israel: and **ye shall know that I am the LORD**.

- 8☛ The rod will purge the secular and faithless, who have not faith to enter into Israel's covenant. This covenant will be with the house of Israel and Judah. Jer 31:31-33

Among these are Jews who do have faith in the Abrahamic promise.

C:250 "The Jews recognized by God as children of Abraham are those who hold to the faith of Abraham and trust in the divine promises. ..."

Q:379 "The Ancient Worthies will appear amongst the Jews, not the infidel Jews, for there are some real earnest Jews, who are longing and waiting for the Messiah, and I presume it will be that kind to whom He will reveal Himself, and as He makes Himself known to them, they will believe"

~So where do we place the tribulations of Jacob's trouble?

Since 1878 the Lord has been gathering the children of Abraham to His land.

- 9☛ Among Bible Students, there is a perspective that says the prophecies of Jacob's Trouble have included all their past tribulations following the end of their double of disfavor and the traumas that came after 1878 and the Berlin Congress.

There is no need to document all these. You know them well, including the fishers and then the Holocaust hunters. There was the 1967 war that liberated Jerusalem and much more.

... ..

- 10☛ Yet Israel continues to be troubled with military and political compromises, including the yielding of Judea and Samaria for Arab self rule.

Even the Temple mount was delivered into the hands of Jordan to administer.

In 1982 they gave the entire Sinai to Egypt with a peace accord.

1993 was the Oslo accord with conceding a framework for a Palestinian 2 state solution.

In 2005 Israel donated Gaza to self-styled Palestinians. Jewish settlers had turned the desert to a garden. Palestinians turned it back to a desert of hatred under Hamas.

You know the rest of the story for the massacres of October 7, 2023.

* Whenever Israel parted the promised land, they suffered.

So some look at these events as "Jacob's Trouble" being largely past, and only good to follow.

- 11☛ * Yet the scriptures indicate a future and final calamity that accomplishes two major events. Jacob's Trouble will:

First: From this final conflict will come forth a humbled and contrite people under the hand of Messiah and returned to the God of Israel.

Second: Defeated Gentile oppressors will be broken in this climax, and they will become subject to the resurrected ancient prophets who will represent the new world order.

Furthermore: Christ with the Church in glory will be instruments of these two events.

* These results are not in the past but will soon occur according to prophecy.

First, let's look through the eyes of Pastor Russell, to evaluate the Biblical testimony.

The evidence will not be found in a single scripture or a single paragraph in the harvest message.

But gathered together, they paint the picture of Jacob's final Trouble.

Lastly let's look at the world situation today and where it is leading.

12☛ “The Time of Jacob’s Trouble” section of volume 4, Pages 552-4, Br Russell discussed what he refers to as “the final blast” will come upon the regathered people of Israel.

- ✓ While the trouble and distress of this day of the Lord will be first and specially upon Christendom, and eventually upon all nations, the final blast, we are informed by the Prophet Ezekiel (38:8-12), will be upon the people of Israel regathered in Palestine. The prophet seems to indicate a much larger gathering of Israel to Palestine within this harvest period than has yet taken place. He represents them as gathered there out of the nations in great numbers, and with considerable wealth, inhabiting the formerly desolate places; and all of them dwelling safely at the time when the rest of the world is in its wildest commotion. Ezek. 38:11,12
- ✓ D554 But yet one more wave of anguish must pass over that chastened people; for, according to the prophet, the final conflict of the battle of the great day will be in the land of Palestine. ...Israel will finally be besieged by hosts of merciless plunderers, designated by the prophet as the hosts of Gog and Magog (Ezek. 38), and great will be the distress of defenseless Israel.

We will turn to Ezekiel shortly.

13☛ Then in 1901 (R2883) he said:

- ✓ Fleshly Israel is to suffer yet more: ‘the time of Jacob’s trouble’ is to last up to the very close of the ‘day of vengeance’ when they shall be delivered by the setting up of the Kingdom.

In 1910: (R 4670) he wrote:

We recalled how they have been nationally “left desolate” for eighteen centuries, and have been persecuted, even, alas, by those who have named the name of Christ!

- ✓ We specially rejoiced to think that “the time of Jacob’s trouble” will soon be over—that the time when they will enter into the New Covenant relationship with God will soon be at hand. (Jer 31:31; Rom. 11:27)

In 1912 (D-XVI) he wrote:

- ✓ “Jacob’s trouble” in the Holy Land will come at the very close of Armageddon.

14☛ Others could be cited: D-626; R-3469; R-4670

* So why did Pastor Russell understand “Jacob’s Trouble” as a final blast, reaching to the very close of the day of vengeance? And why do we think it is yet future?

Well, we regard some texts that when taken together indicate a future application.

First we understand that even with Jewish gathering to the promised land, yet it has been largely with some unbelief and hardness of heart.

According to Romans 11:20, 24 this unbelief will continue until the “fullness of the Gentiles” (when the wild branches, the spiritual ones, will be complete).

*

Knowing this, we see it is the very troubles of Jacob that restores their life and vital connection to the Abrahamic promise of his seed to bless the families of the earth. That is what Jer 30:7 says:

...the time of Jacob's trouble; but he shall be saved out of it.

15☛ It is noted in Zech. 12:2-4 (We will not read all the verses)

2- Behold, I will make Jerusalem a cup of trembling unto all the people round about, when they shall be in the siege both against Judah and against Jerusalem.

- ✓ 3- And **in that day** will I make Jerusalem a **burdensome stone** for all people: all that burden themselves with it shall be cut in pieces, though all the people of the earth be gathered together against it.

- ✓ 4- **In that day**, saith the LORD, I will smite every horse with astonishment, and his rider with madness: and I will open mine eyes upon the house of Judah, and will smite every horse of the people with blindness.

15☛ With this follows the turning point for which Jacob's trouble is allowed:

- ✓ 8- **In that day** shall the LORD defend the inhabitants of Jerusalem; and he that is feeble among them at that day shall be as David; and the house of David shall be as God, as the angel of the LORD before them.
9- And it shall come to pass **in that day**, that I will seek to destroy all the nations that come against Jerusalem.
- ✓ 10- And I will pour upon the house of David, and upon the inhabitants of Jerusalem, the spirit of grace and of supplications: and **they shall look upon me whom they have pierced**, [and they shall mourn for him, as one mourneth for his only son, and shall be in bitterness for him, as one that is in bitterness for his firstborn.]

Here marks the "blindness" the hardness of heart turning to recognize Messiah the deliverer. So this occurs only after the spiritual seed are complete. We know this from Rom 11:25

Jacob's Trouble is an intense storm following a general time of trouble.

As a general picture, it may be seen as the FIRE that follows Elijah's vision of the WIND and EARTHQUAKE. But after the FIRE comes the "still, small voice" of peace after the storm.

16☛ Yet in other settings, WINDS of turmoil are regarded as a final feature of the trouble. You know these: Here are: (Isa 17:13; 41:16; Jer 25:32; Ezek 37:9; Dan 2:35, Rev 7:1; 16:17)

The full deliverance comes with special WINDS at the end of the time of trouble.

"Thy People" shall be fully delivered: first the spiritual, then the natural seed of Abraham.

* These are the final winds. After this wind, there is not another storm.

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Now let us look at the sequence of events and were we are in the prophecies.

17☛ The Ezekiel 37 vision of dry bones proceeds in stages:

Bone comes to each bone. Sinews are added. Flesh is added. Skin covers the constitution.

We have not yet seen the spirit from the wind enter to them, yet we have seen the stages:

Zionist hopes include: •Berlin congress. •Immigration and •Peta Tikva. •Balfour Declaration.

•Survivors of the Holocaust. •The State of Israel proclaimed. •Repelling of Arab attacks.

•Reclaiming and settling the land of promise. •Yeshivas teaching Torah and Jewish heritage.

Yet true life must WAIT until true life comes from the 4 winds.

Until then, only broken bones come together with general troubles, before the final storm.

18☛ We have already seen some of those troubles when Israel gave up parts of the promised land.

International Inventions include: the Oslo Accord, Abraham Accords and a Gaza Peace Plan.

These are fragile relationships in which the members have their own agendas and less of Israel's.

Yet these coalitions could turn against the little brother standing on the birthright.

19☛ > Brethren have examined the account in Psalm 83 as relating to the Semitic neighbors who declare in verse:

- ✓ 4- They have said, Come, and let us **cut them off from being a nation**; that the name of Israel may be no more in remembrance
- ✓ 5- For they have consulted together with one consent: they are **confederate against thee**

These include:

Edom, Ishmael, Moab, Hagarenes, Gebal, Ammon, Amalek, Philistia, Tyre and Assur.

Here are elements of:

(Jordan, Iraq, Lebanon-Hezbollah, Hamas [with help from Russia & Iran])

- ✓ 12- Who said, Let us take to ourselves the houses of God in possession.
- ✓ 13- O my God, make them like a wheel; as the stubble before the wind.
- 14- As the fire burneth a wood, and as the flame setteth the mountains on fire;
- 15- So persecute them with thy tempest, and make them afraid with thy storm.

But this is not the final storm of Jacob's Trouble. We are watching a stage before the final.

- 20☛ First came her lovers when the UN voted for a Jewish State.
Then comes Jer 30:14-16 with some details of the final causes and effects of Jacob's Trouble.
- ✓ All **thy lovers have forgotten thee**... because **thy sins** were increased... they that **spoil thee** shall be a spoil, and all that prey upon thee will give for a prey." >>> Look at bottom corner.
- In 2025 the UN voted to partition Israel again. Only later will come Jer 30:17
- ✓ For I will restore health unto thee, and I will **heal thee of thy wounds**, saith the LORD; because they called thee **an Outcast**, saying, **This is Zion, whom no man seeketh after**.
- 21☛ Some of these "sins" include the accommodating foreigners to rule themselves contrary to Judaic Biblical ordinances within the promised land, as in— (Lev 25:23-24; Ezek 48:14).
Yet today Judea and Samaria have never been incorporated into Israel while Arab towns rule themselves and their mosques within the Holy Land.
Such compromise began shortly after Joshua entered Canaan and Canaanites and Philistines were not entirely put out of the land and many are now becoming a plague for Israel.
A more severe deviation was the partitioning of Gaza into the hands of adversaries.
Israel has felt the most severe consequences. The inheritance has not yet been reclaimed.
- 22☛ If Israel were to annex these contested areas of Judea & Samaria & Gaza into the state of Israel, it would deny the international agenda to again divide Israel for another Palestinian state.
- 22☛ Some Bible Students hold that expanded borders will not be gained till AFTER Jacob's Trouble.
~But let's suppose it occurs BEFORE.
It may be justified to establish secure and defensible borders "without bars or gates."
A faithful few would support it on grounds of the Biblical promised land.
- 22☛ If both Judea, Samaria and Gaza were annexed, including the Temple mount and even more, to embrace the Biblical inheritance, it could very well trigger global political and military anger of the Gentile world. . .
If it is not this event, then another will surely trigger the final & larger and final troubles of —

Now coming to Ezek 38.

> Here is a particular marker of what this tribulation accomplishes.

- 23☛ Turning to Ezekiel 38, a few verses:
- ✓ 2- Son of man, set thy face against **Gog**, the land of **Magog**, the chief prince of Meshech and Tubal, and prophesy against him,
 - ✓ 3- ...Thus saith the Lord GOD; Behold, I am against thee, O Gog, [the chief prince of Meshech and Tubal:]
 - ✓ 8- After many days thou shalt be visited: **in the latter years** thou shalt come into the land that is brought back from the sword, ... **against the mountains of Israel**, which have been always waste: but it is brought forth out of the nations, and they shall dwell safely [**with confidence**] all of them.

- ✓ 9- Thou shalt ascend and come like a storm, thou shalt be **like a cloud to cover the land**, thou, and all thy bands, and many people with thee
- ✓ 12- To take a **spoil**, and to take a **prey**; to turn thine hand upon the desolate places that are **now inhabited**, ... which have gotten cattle and goods, that dwell in the midst of the land.
18- And it shall come to pass at the same time when Gog shall come **against the land of Israel**, saith the Lord GOD, that my fury shall come up in my face.
19- For in my jealousy and in the fire of my wrath have I spoken, Surely in that day there shall be a great **shaking in the land of Israel**;
22- And I will **plead against him with pestilence and with blood**; and I will rain upon him, and upon his bands, and upon the many people that are with him, an overflowing rain, and great hailstones, fire, and brimstone.
- ✓ 23- Thus will I magnify myself, and sanctify myself; and **I will be known in the eyes of many nations, and they shall know that I am the LORD**.

Here is a different and more deciding event than Psalm 83. These are yet future.

In this Ezekiel 38 prophecy are listed the forces of:

Meshech, Tubal, Persia, Ethiopia, Libya, Gomer, Togarmah, Sheba, Dedan descending into the vortex of the storm.

- 24☛ Today, can be seen forces forming on the world stage with:
Russia, Iran, North and West Africa, Turkey, Turkestan, Kazakhstan, (and forces mainly from the north). Then also Saudia Arabia, North Africa, Yemen and even Sudan.

All the while, Western Europe, England and the Americas stand by to let the plundering proceed.
Eze 38:13 Sheba, and Dedan, and the merchants of Tarshish, with all the young lions thereof... stand by, without obstructing the invaders.

At that time, Israel may have their finger on the flow of • natural gas and energy alternatives to Russian supplies. It may have the • technological keys for changing the world.

It may even have the keys to Artificial Inelegant systems.

Or it may be that • Israel occupies the hub, the crossroads between three continents: Africa, Europe and Asia, on the Mediterranean, of which all the world envies and grasps with jealousy.

>>> ...

While Joel chapter 2 deals with the global elements of the Lord's Great Army;

- 25☛ Yet Joel chapter 3: focuses the storm directly on Judah and Jerusalem: A few verses (ISV):

- ✓ 1- In those very days and at that time, when I restore prosperity to **Judah and Jerusalem**,
- ✓ 2- I will also **gather all nations**, and will bring them down into the valley of Jehoshaphat, and will plead with them there for my people and for **my heritage Israel**, whom they have scattered among the nations, **and parted my land**.
- ✓ 12- Let the heathen (literally: Gentiles) be wakened, and come up to the valley of Jehoshaphat: for **there** will I sit to **judge all the Gentiles round about**.
- ✓ 16- The LORD also shall roar out of Zion, and utter his voice from Jerusalem; and the heavens and the earth shall shake: but the **LORD will be the hope of his people, and the strength of the children of Israel**.

Then Eze 38:21 says: I will call for a sword against him throughout all my mountains, saith the Lord GOD: every man's sword shall be against his brother

This refers not to Jew against Jew, but to the chaos among the invaders themselves.

It harkens back to the destruction of the alliance against Jehoshaphat (2Chron 20:22-23)

And also to the plague against the Assyrians who came against Hezekiah: (2Kings 19:35)

- 26☛ * One thing Israel lacks in the outset of the siege is the spirit of life that comes from the 4 winds. Israel's extremity is Divine opportunity. Jacob's Trouble brings forth a humbled and repentant people through the fire (Zech 12:8-10), sometimes referred to as a Holy Remnant (Isa 4:2-3).

This will be realized while not leaning on their own might, but when exhausted and depleted of self-confidence, will be delivered a humbled people acknowledging the Lion of the tribe of Judah. And the Ancient worthy prophets appear among them. . .

- 27☛ In this battle, as with Jehoshaphat, Israel should stand still. 2Chron 20:17,22
- ✓ 17- Ye shall not need to fight in this battle: set yourselves, **stand ye still, and see the salvation of the LORD with you**, O Judah and Jerusalem: fear not, nor be dismayed; to morrow go out against them: for **the LORD will be with you**.
 - ✓ 22- And **when they began to sing** and to praise, the LORD set ambushments against the children of Ammon, Moab, and mount Seir, which were come against Judah; and they were smitten.
 - * [The moment is when they begin to sing ... the enemies feared and destroyed one another]

It was a lesson realized by Hezekiah when delivered from the Assyrian siege of Sennacherib: 2Kings 19:15,19, 31, 34, 35

- 15- And Hezekiah prayed before the LORD, and said, O LORD God of Israel, which dwellest between the cherubims, thou art the God, even thou alone, of all the kingdoms of the earth; thou hast made heaven and earth.
- ✓ 19- Now therefore, O LORD our God, I beseech thee, **save thou us out of his hand**, that all the kingdoms of the earth may know that thou art the LORD God, even thou only.
- ✓ 31- For out of Jerusalem **shall go forth a remnant**, and they that escape out of mount Zion: the zeal of **the LORD of hosts shall do this**.
- 34- For I will defend this city, to save it, for mine own sake, and for my servant David's sake.
- 35- And it came to pass that night, that **the angel of the LORD went out, and smote in the camp of the Assyrians** an 185,000: and when they arose early in the morning, behold, they were all dead corpses.

- 28☛ There is a turning point here.
Zech 14:

- 2- I will gather **all nations** against Jerusalem to battle; and the city shall be taken, and the houses rifled, and the women ravished; and half of the city shall go forth into captivity, and the residue of the people shall not be cut off from the city.
- 3- **Then shall the LORD go forth, and fight against those nations**, as when he fought in the day of battle.

When Israel's blindness to their Messiah is removed, God is be sanctified before the nations. Notice the 2 results here: First the spirit upon Israel. Then the effect upon the rest of the nations. Ezek 38 and 39 both show: 1) They shall know ... and 2) the nations shall know.

- 29☛ The turning point comes into focus with Zeph 3:
- ✓ Zep 3:8 Therefore **wait ye upon me**, saith the LORD, until the day that I rise up to the prey: for my determination is to gather the nations, that I may assemble the kingdoms, to pour upon them mine indignation, even all my fierce anger: for all the earth shall be devoured with the fire of my jealousy.
 - 9- For **then** will I turn to the people a **pure language**, that they may all call upon the name of the LORD, to serve him with one consent.
 - ✓ 11- **In that day** shalt thou not be ashamed for all thy doings, wherein thou hast transgressed against me: for then I will take away out of the midst of thee them that rejoice in thy pride, and thou shalt **no more be haughty** because of my holy mountain.
 - ✓ 12- I will also leave in the midst of thee an **afflicted and poor people, and they shall trust in the name of the LORD**.

- ✓ 13- The [faithful] **remnant of Israel** shall not do iniquity, nor speak lies; neither shall a deceitful tongue be found in their mouth: for they shall feed and lie down, and none shall make them afraid.
Now the bones have life. Standing on their feet. Recognizing the power above themselves.

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30☛ From Jacob's Trouble, will come forth the deliverer: Micah 5 (ESV)

4- And he shall stand and **shepherd his flock** in the strength of the LORD, in the majesty of the name of the LORD his God. And they shall dwell secure, for now he shall be great to the ends of the earth.

5- And this [one] shall be their peace. When the Assyrian comes into our land and treads in our palaces, then we will raise against him seven **shepherds** and eight **princes of men**

7- And the **remnant of Jacob** shall be in the midst of many people as a dew from the LORD, as the showers upon the grass.

Out of Jacob's Trouble will be new voices for the New World Order:

Seven Shepherds: Jesus and the Church.

Eight Princes: The Ancient Worthies, the resurrected prophets and teachers.

31☛ Another storm will not follow Jacob's Trouble.

Nah 1:8 But with an overflowing flood he will make a **complete end** of the adversaries, ...

Nah 1:9 He will make a **complete end**; trouble will not rise up a second time.

Then will come Isa 2:

3- Many people shall go and say, Come ye, and let us go up to the mountain of the LORD, to the **house of the God of Jacob**; and he will teach us of his ways, and we will walk in his paths: for out of Zion shall go forth the law, and the word of the LORD from Jerusalem.

4- And **he shall judge among the nations**, and shall rebuke many people: and they shall beat their swords into plowshares, and their spears into pruninghooks: nation shall not lift up sword against nation, **neither shall they learn war any more**.

So the two things come out of Jacob's Trouble with divine intervention:

1- Israel will acknowledge their deliverance and deliverer.

2- God will be revered and proclaimed among the nations.

32☛ Today, we are watching the turning of the tide.

We are watching the storm forming before the final struggle that will then reveal the new world order with the Prince of Peace.

Isa 9:2 The people that walked in darkness have seen a great light: they that dwell in the land of the shadow of death, upon them hath the light shined.

3- Thou hast multiplied the nation, and increased the joy: they joy before thee according to the joy in harvest, and as men rejoice when they **divide the spoil**.

4- For thou hast **broken the yoke** of his burden, and the staff of his shoulder, the **rod of his oppressor**, as in the day of Midian. [with Gideon]

5- For every battle of the warrior is with confused noise, and garments rolled in blood; but this shall be with burning and fuel of fire.

6- For unto us a child is born, unto us a son is given: and the government shall be upon his shoulder: and his name shall be called Wonderful, Counsellor, The mighty God, The everlasting Father, **The Prince of Peace**.

7- Of the **increase of his government and peace there shall be no end**, upon the throne of David, and upon his kingdom, to order it, and to establish it with judgment and with justice from henceforth even for ever. **The zeal of the LORD of hosts will perform this**.

33☛ Zechariah 14:6,7