

## Moses: Pictures and Types of Christ – Exile to Exodus

### Moses in Midian (Exodus 2:15 – 4:20)

Pictures and Types	Realities and Antitypes
Moses' first advent to Israel and his rejection.	Christ's first advent to Israel and his rejection.
Moses in Midian after his rejection.	Christ in Heaven after his rejection.
Moses' second advent to natural Israel to deliver his people.	Christ's second advent to spiritual Israel to deliver his people.
Equal time between Moses' two advents (40 years).	Equal time between Jesus' two advents (1845 years).
Moses' bride, Zipporah – "leprous"	Christ's bride, the Gospel Church.
Moses' son, Gershom – "rescued"	Christ's children saved in the Mediation
Moses at the burning bush.	Christ's (head and body) fiery trials.
Moses commissioned to call Israel out of Egypt and bondage to Pharaoh.	Christ commissioned to call His people out of the world and bondage to Satan.

### The Testimonies of the Three Signs (Exodus 4:1 - 9 and 4:28 – 31)

Pictures and Types	Realities and Antitypes
Moses second advent (presence) to natural Israel	Christ's second advent (presence) beginning A.D. 1874.
Moses' mouthpiece Aaron	The Lord's consecrated people still in the flesh - since 1874.
The first part of the first sign: Aaron cast Moses' rod to the ground and it became a serpent.	The testimony given by the Lord's people regarding Jehovah's permission of evil and all of its consequences.
The second part of the first sign: Aaron took up the serpent and it became a rod again.	The testimony given by the Lord's people regarding the annihilation of evil through the reign of the Christ.
The first part of the second sign: Aaron's hand revealed as leprous.	The testimony to God's power manifested through His people despite their imperfections. Justification by faith.
The second part of the second sign: Aaron's hand revealed as unblemished.	The testimony to God's power to be manifested in the perfect, glorified Christ.

## The Testimonies of the Three Signs (Continued)

Pictures and Types	Realities and Antitypes
The first part of the third sign: Aaron took water from the Nile and poured it upon the dry land.	The testimony to Present Truth given by the Lord's people to earthly society.
The second part of the third sign: The water became blood on the dry land.	Earthly society rejects the Truth, especially the Ransom, perceiving it as bloody and repulsive.

## Testimony of Aaron's Rod/Serpent (Exodus 7:8 – 13)

Pictures and Types	Realities and Antitypes
Aaron's rod/serpent swallowed the rod/serpents of the Egyptian magicians.	The testimony given by the Lord's people regarding Jehovah's permission of evil and all of its consequences is far superior to Satan's false doctrines taught by nominal theologians. See 2 Timothy 3:1, 8 & 9 and 2 Thessalonians 2:9 -12.

## The Egyptian Plagues (Exodus 7:14 – 12:51)

Pictures and Types	Realities and Antitypes
First plague (Exodus 7:14 – 25) Moses and Aaron turned the Nile river water into blood. The Egyptians could not drink of the water of the river. The Egyptians dug wells in the earth around the river for water to drink.	Divine Truth (especially Ransom Truth) is perceived as bloody and repulsive to earthly society. It can't understand the Ransom and seeks its own "truth" from earthly sources.
Second plague (Exodus 8:1 – 15) Overwhelming numbers of frogs came out of the Nile and invaded Egyptian society. The Egyptians worshipped the frog-head goddess, Heka.	Antotypically, these false and idolatrous religious teachings became a manifesting plague upon earthly society (social, political, religious, financial).
"Almost every production of nature was an object of their (Egyptian) religious worship." (Clarke)	Worldly society chooses error. God's true people choose the Truth and separate from worldly society.

## The Egyptian Plagues (Exodus 7:14 – 12:51) (Continued)

Pictures and Types	Realities and Antitypes
Third plague (Exodus 8:16 – 19) Overwhelming numbers of lice (ticks) invaded Egyptian society.	See second plague antitype. Also, these false teachings (ticks) drew the life-blood out of earthly society.
Fourth plague (Exodus 8:20 – 32) Overwhelming numbers of flies (beetles) invaded Egyptian society. The Egyptians considered the beetle the incarnation of the sun-god, Kephna.	See second plague antitype. Also, earthly society does not worship the present Sun of Righteousness, but substitutes its own earthly idols.
Fifth plague (Exodus 9:1 – 7) A murrain (contagious fever) afflicted all of the domestic animals (beasts) of the Egyptians.	See second plague antitype. Also, earthly governments (beasts) are afflicted by the plagues.
Sixth plague (Exodus 9:8 – 12) Boils afflicted all of the Egyptian people (including the magicians) and beasts. Started by the symbolical scattering of ashes of a furnace toward heaven. Jannes' and Jambres' withstood Moses and the boils manifested their folly.	See second plague antitype. Also, remembrance (ashes) and retribution (boils) for the furnace of affliction that the Lord's people suffered at the hands of earthly society (including its <i>magicians</i> - false theologians deceived by Satan - see 2 Timothy 3:8 & 9).
Seventh plague (Exodus 9:18 - 35) Overwhelming hail and lightning (fire) poured upon Egyptian society.	Hard, condensed Truth (hail) broadcast and diffused upon earthly society, destroying (fire) error and false doctrines.
Eighth plague (Exodus 10:4 - 20) Overwhelming numbers of locusts invaded Egyptian society.	Any remaining false doctrines are destroyed by the Truth doctrines (locusts) disseminated by the Lord's true people.
Ninth plague (Exodus 10: 21 – 29) Thick darkness blinded Egyptian society.	Thick darkness blinds earthly society. (For God's people, the Truth has already destroyed false doctrines. But the true light of Scriptural Truth is still unknown to earthly society, hence, the thick darkness (ignorance)).
Tenth plague (Exodus 11:1 – 12:51) Death of the Egyptian firstborn.	Illustrating the passing over of the "church of the firstborn." See Sixth Volume, pages 457 – 461.

## The Passover Night (Exodus 12:1 – 14)

Pictures and Types	Realities and Antitypes
Each house of Israel.	The household of faith during the Gospel Age.
Each unblemished lamb.	The man Christ Jesus, the Lamb of God.
The selection of the unblemished lamb on the 10 <sup>th</sup> day of the new year.	Jesus' presentation of himself to Israel on the 10th day of the new year in A.D. 33.
The unleavened bread.	Truth in its purity.
The bitter herbs.	The trials and afflictions of this present time, which whet the appetite of the household of faith for the Lamb and the unleavened bread.
The killing of the lamb on the 14 <sup>th</sup> day of the new year.	The killing of the Lamb of God on the 14 <sup>th</sup> day of the new year in A.D. 33
The sprinkling of the blood of the lamb on the doorposts and lintels.	The New Creation must believe in and confess their faith in the precious blood of the Lamb of God.
The Passover of the first-born of each family of Israel.	The Passover of the church of the firstborn, the New Creation.

Primary references: Reprints 4057 and 3993, F 457 – 461

Chart to accompany the Symposium: "Moses: Pictures and Types of Christ" – "Exile to Exodus"; 2012 North Seattle Convention, Br. Allan Ross